

Avon & Somerset Police and Crime Panel

Tuesday 9 October 2018
10.30 am Town Hall, Walliscote Grove
Road, Weston Super Mare, BS23 1UJ



To: The Members of the Avon & Somerset Police and Crime Panel

Ashton (Chairman), Beath, Bloomfield, Bown, Craig, Craig, Dowding, Drew, Goddard, Mullis, Parham, Sharman, Shelford, Wale (Vice-Chair), Warmington, Weston and Willis

Issued By Julian Gale, Strategic Manager - Governance and Risk - 1 October 2018

For further information about the meeting, please contact Patricia Jones or Julian Gale, Democratic Services, Somerset County Council or Tel: 01275 885788 or 01823 357628 Email: PLJones@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers



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AGENDA

Item Avon & Somerset Police and Crime Panel - 10.30 am Tuesday 9 October 2018

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

2 **Panel Membership**

3 **Public Question Time**

Statements or questions should be e-mailed to PLJones@somerset.gov.uk, or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12.00 noon on **Monday 8th October 2018**. Questions must be received no later than 3 clear working days before the meeting on **Wednesday 3rd October 2018**.

4 **Declarations of Interest**

The Statutory Register of Member's Interests can be inspected by contacting Patricia Jones in the Democratic Services Team on Tel: 07855 284506 or PLjones@somerset.gov.uk.

5 **Minutes from the meeting held on 27 June 2018 (Pages 5 - 14)**

To confirm as a correct record.

6 **Chairman's Business**

7 **Commissioner's Update (Pages 15 - 24)**

8 **Qlik Sense Analytics**

9 **Presentation**

10 **Police and Crime Needs Assessment (Pages 25 - 96)**

11 **Panel Work Programme (Pages 97 - 100)**

12 **Complaint Update (Pages 101 - 104)**

13 **Date of Next Meeting**